



BOARD OF DIRECTORS
PUBLIC OUTREACH COMMITTEE
COMMITTEE MEMBERS

JULIA MILLER – CHAIRPERSON
ROBERTA COOPER
TIM SMITH
MARLAND TOWNSEND
BRAD WAGENKNECHT

MARK ROSS - VICE CHAIRPERSON
SCOTT HAGGERTY
PAMELA TORLIATT
GAYLE UILKEMA

MONDAY
APRIL 8, 2002
10:00 A.M.

FOURTH FLOOR CONFERENCE ROOM
DISTRICT OFFICES

AGENDA

1. **CALL TO ORDER - ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (*Public Comment on Non-Agenda Items Pursuant to Government Code § 54954.3*) Members of the public are afforded the opportunity to speak on any agenda item. All agendas for regular meetings are posted at District headquarters, 939 Ellis Street, San Francisco, CA, at least 72 hours in advance of a regular meeting. At the beginning of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Committee's subject matter jurisdiction. Speakers will be limited to five (5) minutes each.
3. **APPROVAL OF MINUTES OF FEBRUARY 11, 2002**
4. **LAWNMOWER BUYBACK PROGRAM**

T. Lee/4905
tlee@baaqmd.gov

Staff will update the committee on the lawnmower buyback program events for this year.
5. **SPARE THE AIR UPDATE**

T. Lee/4905
tlee@baaqmd.gov

Staff will update the committee on planning for the summertime 2002 Spare the Air campaign.
6. **PUBLICITY FOR NATURAL GAS FUELING AND ELECTRIC VEHICLE (EV) CHARGING STATIONS**

T. Lee/4905
tlee@baaqmd.gov

The Budget and Finance Committee has referred the issue of publicizing the location of natural gas fueling and EV charging stations in the Bay Area. Staff will present some ideas for augmenting existing outreach.
7. **RESOURCE TEAMS**

T. Lee/4905
tlee@baaqmd.gov

Update on the work of the resource teams, including efforts to start three new resource teams in low income communities and communities of color.
8. **COMMUNITY OUTREACH DISCUSSION**

T. Lee/4905
tlee@baaqmd.gov

Staff will outline the process of receiving input on the Community Outreach Plan.

9. COMMITTEE MEMBER COMMENTS/OTHER BUSINESS

Any member of the Board, or its staff, on his or her own initiative or in response to questions posed by the public, may; ask a question for clarification, make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter or take action to direct staff to place a matter of business on a future agenda. (Gov't Code § 54954.2)

10. TIME AND PLACE OF NEXT MEETING: 10:00 a.m. JUNE 10, 2002, 939 Ellis Street, San Francisco, CA

11. ADJOURNMENT